



GOVERNMENT OF INDIA  
MINISTRY OF RAILWAYS

**RAILWAY RECRUITMENT CELL  
NORTH CENTRAL RAILWAY, ALLAHABAD**

**Employment Notice for filling up Group 'D' Post in North Central Railway**

**Employment Notice No:- 01/2007 (Group 'D')**

**Office Address:- Office of the Dy. Chief Personnel Officer (Recruitment) North Central Railway,  
10-Kutchehary Road, near SBI Main Branch, Allahabad (U.P.) (Pin Code 211001)**

**Postal Address:- Assistant Personnel Officer (Recruitment), Railway Recruitment Cell,  
N.C. Railway, Post Bag No. 201, Allahabad (Uttar Pradesh) Pin 211034**

**Opening Date for submission of application- 22.12.07**

**Closing Date for submission of applications-22.01.08 up to 18.00 hrs.**

**Website:-**

**For candidates staying in Andaman-Nocobar-Lakshadweep Islands,**

**i. [www.ncr.gov.in](http://www.ncr.gov.in)**

**Closing date will be 06.02.2008 up to 18.00 hrs.**

**ii. [www.rrc.ncr.ald.gov.in](http://www.rrc.ncr.ald.gov.in)**

**1. DETAILED NOTIFICATION** 1.1 Applications on plain paper, in the given format are invited from the citizens of India and from such other persons declared eligible by Ministry of Home Affairs, Govt. of India by following the guidelines provided by the Hon'ble Apex court in the case of Secretary, State of Karnataka & others Vs. Uma Devi & others for the purpose of Public Employment, for filling up 2,968 posts in Group 'D' categories in North Central Railway 1.2 The application in prescribed format may be sent only by ordinary post to Assistant Personnel Officer (Recruitment), Railway Recruitment Cell, North Central Railway, Allahabad, Post Bag No. 201, (Uttar Pradesh) PIN-211 034 or dropped in the application drop room at RRC/NCR 10, Kutchehary Road, near SBI main branch, Allahabad (U.P.) up to 18.00 hrs. of the closing date i.e. 22.01.2008. 1.3 For candidates staying in Andaman-Nicobar-Lakshadweep Islands, closing date will be 06.02.2008 up to 18.00 hrs. 1.4 Applications received after closing date and time will not be entertained. 1.5 The envelop containing the application should be clearly superscribed "**Application for Group 'D' posts - North Central Railway**". Physically handicapped persons should mention 'PHYSICALLY HANDICAPPED CANDIDATE' at the top right of the envelop. 1.6 A candidate should submit only one application form, even if he/she intends to be considered for more than one or all categories. Candidates submitting more than one application form will not be considered and even if such a candidate gets selected inadvertently, he/she will not be offered appointment. Candidates are advised to give their options in order of priority for categories and place of posting as given in Para 6. However, this would not confer any right on the candidates and North Central Railway Administration reserves all the rights to allot the successful candidates any of the posts/place in North Central Railway 1.7 Date and time of examination will be fixed based on the administrative feasibility. No request for change of time, date and centre of examination will be entertained on any account. 1.8 Candidates trying to use influence or unfair means would be disqualified 1.9 The recruitment will be conducted by Railway Recruitment Cell, North Central Railway (hereinafter referred to as RRC/NCR).

**2. Name of the posts and vacancies for which recruitment is to be conducted.**

Cat. No.	Post	Grade	Standard of Medical Exam	Gen	SC	ST	OBC	Total	Ex. SM	PH Quota
1.	Helper- II (Elect.)	2550-3200	B-1	132	57	36	48	273	56	0
2.	Helper-II Elect. (GEN.)	2550-3200	B-2	3	1	-	1	5	1	0
3.	Helper-II,(Elect.) (W/shop)	2550-3200	A-2	-	1	9	-	10	2	0
4.	Group' D' (Operating)	2550-3200	A-2	95	24	-	44	163	35	0
5.	Helper II (civil engg)	2550-3200	B-1	72	22	11	38	143	28	0
6.	Ferro Khalasi/ StorePorter/ Chowkidar (Gen. Admn.)	2550-3200	C-1	3	-	-	-	3	-	0
7.	Office Khalasi, Gen. Admn.	2550-3200	C-2	27	8	11	10	56	12	2
8.	Office Khalasi, A/cs Cash and pay	2550-3200	B-1	22	-	08	09	39	08	1
9.	Helper-II, (S & T)	2550-3200	B-1	110	36	67	50	263	52	0
10.	Safaiwala Optg/ C&W/Medical	2550-3200	A-2/B-1/C-1	102	30	25	60	217	43	7
11.	Asstt. Points Man Optg.	2550-3200	A-2	121	30	61	61	273	54	0
12.	Gate Man, Optg.	2550-3200	A-2	14	4	2	7	27	5	0
13.	Track Man (Gang Man) (Civil Engg)	2610-3540	B-1	322	126	321	326	1095	219	0